

**ARMY PUBLIC SCHOOL NO-2 ROORKEE**  
**SYLLABUS: ANNUAL EXAMINATION ( 2021-22)**

**Class : V (A , B & C)**  
**SUBJECT- ENGLISH**

**Details of Prescribed Books:-** 1.Worth English Reader (Book No.1)  
2.Superb English Grammar (Book No.2)

S. No	Name of Chapter / Topics (as per prescribed Book)	Book No.	Page		Weightage
			From	To	
	Reader				
1.	L- 9 Priceless Slippers	1	87	95	10
2.	L- 10 Paramvir Chakra	1	97	104	8
3.	L- 11 Unpleasant Experiences	1	106	112	10
4.	Poem 5 - The Polar Region	1	114	116	7
	Grammar				
5.	Chapter 12 Adjectives	2	51	55	3
6.	Chapter 13 Degrees of Comparison	2	56	61	4
7.	Chapter 14 Articles	2	62	65	4
8.	Chapter 18 Prepositions	2	82	85	3
9.	Chapter 20 Conjunctions	2	89	92	3
10.	Chapter 21 Adverbs	2	93	95	2
11.	Chapter 5 Kinds of Sentences	2	18	21	4
12.	Chapter 15 Pronouns	2	66	72	2

**WRITING SECTION**

S. No	Topic	Weightage
1	Unseen Passage and Unseen Poem	10
2	Creative Writing-Paragraph Writing and Notice Writing	10

**Subject: हिन्दी**

**Details of Prescribed Books:-**

1. खुलते पंख भाग हिन्दी पाठमाला - 5(Book No.1) 2.हिन्दी व्याकरण दीपिका भाग- 5(Book No.2)

S. No	Name of Chapter / Topics (as per prescribed Book)	Book No.	Page		Weightage
			From	To	
1.	पाठ – 12 काँच की कहानी	1	80	86	07
2.	पाठ – 13 आज्ञाकारी घटोत्कच	1	87	94	12
3.	पाठ – 14 दोहे	1	95	98	10
4.	पाठ -15 झलकारी	1	100	106	06
5.	विलोम शब्द	2	81	84	05
6.	पर्यायवाची शब्द	2	85	90	05
7.	अनेक के लिए एक शब्द	2	91	95	05
8.	मुहावरे	2	96	100	05
9.	विराम चिह्न	2	101	102	05

**HINDI WRITING SECTION** (For Language subjects)/ADDITIONAL TOPICS

S. No	Topic	Reference Area	Weightage
1.	अपठित गद्यांश/पद्यांश	2	5+5=10
2.	पत्र लेखन/अनुच्छेद/कहानी लेखन	2	5+5=10

**Subject:- MATHEMATICS****Details of Prescribed Books:- 1. NEW PERFECT COMPOSITE MATHEMATICS (Book No.1)**

S. No.	Name of Chapter / Topics (as per prescribed Book)	Book No.	Page		Weightage
			From	To	
1	Chapter 12 Geometry	1	131	156	20
2	Chapter 13 Perimeter , Area and Volume	1	158	173	20
3	Chapter 14 - Perspective View and Net of 3 - D Object	1	174	185	10
4	Chapter 16 - Data Handling	1	198	214	15
	Sums Based On Four Operations	1	-	-	15

**Subject:- EVS****Details of Prescribed Books:- 1. THINK GREEN (Book No.1)**

S. No.	Name of Chapter / Topics (as per prescribed Book)	Book No.	Page		Weightage
			From	To	
1	Chapter 9 Living Safely	01	61	67	12
2	Chapter 10 Communicable Diseases	01	68	73	12
3	Chapter 15 The Coastal Plains and Islands	01	92	96	12
4	Chapter 16 The Great Indian Desert	01	97	100	12
5	Chapter 23 Reaching Places	01	130	133	12
6	Chapter 24 Reaching Out	01	134	137	12
7	Chapter 13 The Northern Plains	01	82	86	8

**SUBJECT: - GENERAL KNOWLEDGE****Details of prescribed book 1. Know for sure (Book No.1)**

S. No.	Name of chapter / topics (as per prescribed book)	Book no.	Page	
			From	To
1.	No. of pages	01	47	88

**SUBJECT: - COMPUTER****Details of prescribed book 1. My Bits & Bytes (Book No.1)**

S. NO.	NAME OF CHAPTER / TOPICS (AS PER PRESCRIBED BOOK)	BOOK NO.	PAGE	
			From	To
1.	LEARNING TO TYPE	01	42	48
2.	FEATURES IN MS-WORD	01	49	77
3.	MICROSOFT POWERPOINT	01	78	97
4.	MICROSOFT EXCEL	01	98	108
5	INTERNET	01	109	120