

**ARMY PUBLIC SCHOOL NO-2 ROORKEE**  
**CLASS 7 FIRST PERIODIC TEST SYLLABUS 2021-22**

**Subject:- ENGLISH**

**Details of Prescribed Books:-**

1. HoneyComb (Book No.1)      2. An Alien hand (Book No.2)  
3. Cordova (Book No 3)

S. No.	Name of Chapter / Topics (as per prescribed Book)	Book No.	Page		Weightage
			From	To	
1	Three Questions	1	7	16	5
2	The Squirrel	1	17	17	2
3	A Gift of Chappals	1	18	31	5(extract)
4	The Rebel	1	33	35	3
5	Gopal and the Hilsa Fish	1	36	43	2+3
6	The Shed	1	48	49	5(extract)
7	The Tiny Teacher	2	1	6	2
8	Bringing up Kari	2	7	14	5
9	The Desert	2	15	19	3
10	Sentences	3	5	13	2
11	Noun	3	14	18	2
12	Adjectives and degrees of comparison	3	19	29	2
13	Pronouns	3	30	39	1
14	Articles and Determiners	3	40	47	1
15	Verb	3	48	57	2

**WRITING SECTION**

S.No	Topic	Ref Area	Weightage
1	Notice Writing	Cordova - 187-189	5
2	Picture Composition	Cordova- 202-203	5

**English Reading Section:- Comprehension Passage- 10 marks**

**Subject: - HINDI**

**Details of Prescribed Books:-**

1. बसंत भाग - 2 (Book No.1)      2. बाल महाभारत - 2 (Book No.2)  
3. व्याकरण निकुंज भाग - 2 (Book No.3)

S. No.	Name of Chapter / Topics (as per prescribed Book)	Book No.	Page		Weightage
			From	To	
1	हम पंछी उन्मुक्त गगन के (कविता)	1	1	4	4 अंक
2	दादी माँ (कहानी)	1	5	12	4 अंक
3	हिमालय की बेटियाँ (निबंध)	1	13	22	4 अंक
4	कठपुतली (कविता)	1	23	27	4 अंक
5	मिठाईवाला (कहानी)	1	28	33	4 अंक
6	भाषा, लिपि और व्याकरण	3	1	3	2 अंक
7	वर्ण विचार	3	4	11	4 अंक
8	वर्तनी संबंधी अशुद्धियाँ	3	11	14	4 अंक

**Note:- 'बाल महाभारत' पूरक पाठ्य-पुस्तक से प्रथम नियतकालिक परीक्षा (FPT) में प्रश्न नहीं पूछे जाएँगे**

**WRITING SECTION** (For Language subjects)/ADDITIONAL TOPICS

S.No	Topic	Ref Area	Weightage
1	अनुच्छेद लेखन	व्याकरण	5 अंक
2	पत्रलेखन	व्याकरण	5 अंक

**Subject:-Mathematics**

**Details of Prescribed Books:-**

- MATHEMATICS TEXTBOOK FOR CLASS 7 (Book No.1)
- LAB MANUAL (Book No.2)

S. No.	Name of Chapter / Topics (as per prescribed Book)	Book No.	Page		Weightage
			From	To	
1	Integers	1	1	28	10
2	Fractions and Decimals	1	29	56	12
3	Rational Numbers	1	173	192	10
4	Symmetry	1	265	276	8

**Subject:- SCIENCE**

**Details of Prescribed Books:-**

- NCERT (Book No.1)

S. No.	Name of Chapter / Topics (as per prescribed Book)	Book No.	Page		Weightage
			From	To	
1	Chapter 1 -Nutrition in Plants	1	1	10	8
2	Chapter 2- Nutrition in Animals	1	11	23	8
3	Chapter 3- Fibre to Fabric	1	24	34	8
4	Chapter 4- Heat	1	35	48	8
5	Chapter 5- Acids, Bases and Salts	1	49	57	8

**Subject:- SOCIAL SCIENCE**

**Details of Prescribed Books:-**

- Our Pasts- II (Book No.1)
- Our Environment (Book No.2)
- Social and Political Life-II (Book No.3)

S. No.	Name of Chapter / Topics (as per prescribed Book)	Book No.	Page		Weightage
			From	To	
1	Tracing Changes Through A Thousand Years	1	1	15	<b>06</b>
2	New Kings And Kingdoms	1	16	29	<b>06</b>
3	The Delhi Sultan	1	30	44	<b>06</b>
4	Environment	2	1	6	<b>05</b>
5	Inside Our Earth	2	7	11	<b>06</b>
6	On Equality	3	4	15	<b>05</b>
7	Role Of The Government In Health	3	16	29	<b>06</b>

Subject: - Sanskrit: - निर्धारित पाठ्यपुस्तकों का विवरण:

1. रुचिरा द्वितीयो भागः - (Book No.1)
2. संस्कृत व्याकरण निधि भाग-2- (Book No.2)

S.No.	Name of Chapter / Topics (as per prescribed Book)	Book No.	Page		Weightage
			From	To	
<b>रुचिरा प्रथमो भागः</b>					
1.	सुभाषितानि	1	01	05	5अंक
2.	दुर्बुद्धिः विनश्यति	1	06	11	5अंक
3.	स्वावलम्बनम्	1	12	17	5अंक
4.	हास्यबालकविसम्मेलनम्	1	18	24	5अंक
5.	शब्द रूप (तत्-स्त्रीलिंग और पुल्लिंग)	1	113	114	5अंक
<b>संस्कृत व्याकरण निधि भाग-1</b>					
1.	भाषा, बोली, लिपि और व्याकरण	2	05	08	4 अंक
2.	वर्ण-विचार	2	09	13	6 अंक
3.	शब्द-विचार	2	14	16	5 अंक