

ARMY PUBLIC SCHOOL NO-2 ROORKEE**SYLLABUS: FIRST PERIODIC TEST, 2021****Class:- IV****Subject:-ENGLISH****Details of Prescribed Books:-**

1.Words Worth English Reader (Book No.1)

Superb English Grammar (Book No.2)

S. No.	Name of Chapter / Topics (as per prescribed Book)	Book No.	Page		Weightage
			From	To	
1	Ch-1: The Clever Jackal	Book No.1	1	7	10
2	Ch-2: Mayur : the Peacock	Book No.1	8	15	09
3	Poem-1: The Wind	Book No.1	16	19	06
4	The Sentence	Book No.2	11	13	03
5	Subject & Predicate	Book No.2	14	16	03
6	Kinds of Sentences	Book No.2	17	20	03
7	Negative Sentences	Book No.2	21	24	03
8	Interrogative Sentences	Book No.2	25	27	04
9	Nouns: Common , Proper , Collective	Book No.2	31	36	04

ENGLISH WRITING SECTION

S.No	Topic	Ref Area	Weightage
01	Paragraph Writing	-	05
02	Slogan Writing	-	
03	Unseen Passage	-	05
04	Unseen Poem		05

Pattern / Format of Question Paper

S.No.	Type of Question	No of Question	Marks	Total
PART-1	Objective	30	1	30
	Literature	10	1	10
	Grammar	20	1	20
PART -2	Subjective	13		30
	Unseen passage	1	5	5
	Unseen poem	1	5	5
	Creative writing	1	5	5
literature	Word Meaning	2	1	2
	Frame sentences	3	1	3
	Question answers	5	2	10

PART 3 (VIVA VOCE)	Reading Recitation Cross checking of part 1 and part 2	- - 10	5 5 10	20
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Subject:- Hindi

Details of Prescribed Books:-

1.खुलते पंख भाग (Book No.1)

2.हिंदी व्याकरण दीपिका (Book No.2)

S.No.	Name of Chapter / Topics (as per prescribed Book)	Book No.	Page		Weightage
			From	To	
खुलते पंख हिन्दी पाठमाला भाग -4					
.1	जी होता चिड़िया बन जाऊँ (कविता)	1	01	05	8अंक
2.	ईदगाह (कहानी)	1	06	13	9अंक
3.	युवक का हठ (संस्मरण)	1	14	19	8अंक
हिन्दी व्याकरण दीपिका भाग4 -					
1.	भाषा, व्याकरण व लिपि	2	08	11	4अंक
.2	वर्ण व मात्राएँ	2	12	16	6अंक
.3	शब्द	2	17	19	4अंक
.4	संज्ञा	2	20	23	6अंक
					45

HINDI WRITING SECTION

S.No	Topic	Reference Area	Weightage
1.	अनुच्छेद-लेखन/ पत्रलेखन-	व्याकरण	5अंक
2.	बोधगम्यता (काव्यांश/अपठितगद्यांश)	व्याकरण	5+5अंक

Pattern / Format of Question Paper

S.N.	Type of Question	No of Question	Marks	Total
1.	वस्तुनिष्ठ प्रश्न (साहित्य)	10	1x10=10	10
2.	व्याकरण सम्बंधित प्रश्न	20	1x20=20	20
3.	शब्द ज्ञान वाले प्रश्न	03	1x 03=03	03
4.	दीर्घ उत्तरीय प्रश्न	04	2x5=10	10
5.	वाक्य प्रयोग	02	1x2=02	02

6.	गद्यांश, काव्यांश, पत्र या कहानी या अनुच्छेद लेखन	02	3x5=15	15
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SUBJECT: - MATHEMATICS**Details Of Prescribed Book****1. NEW PERFECT COMPOSITE MATHEMATICS (Book No.1)**

S. No.	Name of Chapter / Topics (as per prescribed Book)	Book No.	Page		Weightage
			From	To	
1	Chapter 1 Numbers and Number Names	1	4	18	14
2	Chapter 2 Roman Numerals	1	19	23	06
3	Chapter 3 Addition	1	24	33	20
4	Chapter 4 Subtraction	1	34	44	20
5	Tables 2 to 14	1	-	-	

PATTERN / FORMAT OF QUESTION PAPER

	Type of Question	No. of Question	Marks	Total
PART 1	Objective Questions	30	1	30
	MCQ	15	1	15
	Fill in the blank	15	1	15
PART 2	Subjective Questions			30
	Very Short Question	4	2	8
	Short Question	4	3	12
	Long Question	2	5	10
PART 3	Objective /Subjective	10	2	20

SUBJECT:-EVS**Details of Prescribed Book**

1. THINK GREEN (Book No.1)

S. No.	Name of Chapter / Topics (as per prescribed Book)	Book No.	Page		Weightage
			From	To	
1	Ch 1 Things Around Us	1	5	11	12
2	Ch 2 Inside our Body	1	12	17	12
3	Ch 13 Our Community	1	77	81	12
4	Ch 14 Community services	1	82	86	12

Pattern / Format of Question Paper

	Type of Question	No. of Question	Marks	Total
PART 1	Objective Questions	30	30	30
	MCQ	10	1	10
	Fill in the blank	10	1	10
	True or False	5	1	5
	Answer in one word	5	1	5
PART 2	Subjective Questions	18	30	30
	Define	3	1	3
	Short Q. Ans	6	1.5	9
	Long Q. Ans	6	2.5	15
	Diagram	3	1	3
PART 3	Objective /Subjective	10	20	20